

|                                                              |                                                                                                                                                                    |                                                                                                                |                                     |                                              |                            |                           |                                                     |                                                        |                          |                                        |                                    |                        |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|----------------------------|---------------------------|-----------------------------------------------------|--------------------------------------------------------|--------------------------|----------------------------------------|------------------------------------|------------------------|
| I<br>N<br>C<br>I<br>D<br>E<br>N<br>T<br><br>D<br>A<br>T<br>A | Agency Name<br><i>Unc Police</i>                                                                                                                                   |                                                                                                                | INCIDENT REPORT<br>PUBLIC COPY      |                                              |                            |                           | Case#<br><i>2026-002093</i>                         |                                                        |                          |                                        |                                    |                        |
|                                                              | ORI<br><i>NC 0680400</i>                                                                                                                                           |                                                                                                                |                                     |                                              |                            |                           | Date / Time Reported<br><i>08/31/2026 21:21 Mon</i> |                                                        |                          |                                        |                                    |                        |
|                                                              | Location of Incident<br><i>1 NEW EAST UNC, Chapel Hill NC 27514</i>                                                                                                |                                                                                                                | Gang Relat                          | Premise Type<br><i>School-college/univer</i> | BEAT/AGENCY<br><i>D, 1</i> |                           | Last Known Secure<br><i>08/31/2026 21:15 Mon</i>    |                                                        |                          |                                        |                                    |                        |
|                                                              |                                                                                                                                                                    |                                                                                                                |                                     |                                              |                            |                           | At Found<br><i>08/31/2026 21:20 Mon</i>             |                                                        |                          |                                        |                                    |                        |
| #1                                                           | Crime Incident(s)<br><i>Assault-aggravated</i>                                                                                                                     |                                                                                                                | (Com )                              | Weapon / Tools<br><i>Other</i>               |                            |                           | Activity<br><i>N</i>                                |                                                        |                          |                                        |                                    |                        |
|                                                              | <i>14-32</i>                                                                                                                                                       |                                                                                                                | M                                   | Entry                                        |                            | Exit                      |                                                     | Security                                               |                          |                                        |                                    |                        |
|                                                              | Crime Incident<br><i>Vandalism / Property Damage</i>                                                                                                               |                                                                                                                | (Com )                              | Weapon / Tools                               |                            |                           | Activity                                            |                                                        |                          |                                        |                                    |                        |
|                                                              | <i>14-127</i>                                                                                                                                                      |                                                                                                                | M                                   | Entry                                        |                            | Exit                      |                                                     | Security                                               |                          |                                        |                                    |                        |
|                                                              | Crime Incident<br><i>Disorderly Conduct</i>                                                                                                                        |                                                                                                                | (Com )                              | Weapon / Tools<br><i>Other</i>               |                            |                           | Activity                                            |                                                        |                          |                                        |                                    |                        |
|                                                              | <i>14-132 1</i>                                                                                                                                                    |                                                                                                                | M                                   | Entry                                        |                            | Exit                      |                                                     | Security                                               |                          |                                        |                                    |                        |
| MO                                                           | <i>Disorderly Conduct And Assault Resulting In Emergency Commitment And Arrest Warrant Request</i>                                                                 |                                                                                                                |                                     |                                              |                            |                           |                                                     |                                                        |                          |                                        |                                    |                        |
| V<br>I<br>C<br>T<br>I<br>M                                   | # of Victims <i>5</i>                                                                                                                                              |                                                                                                                | Type: INDIVIDUAL (NOT A LE OFFICER) |                                              |                            |                           | Injury: <i>None</i>                                 |                                                        |                          |                                        |                                    |                        |
|                                                              | Victim/Business Name (Last, First, Middle)<br><i>*<br/>Restricted</i>                                                                                              |                                                                                                                | Victim of Crime #<br><i>1</i>       |                                              | DOB<br><i>/ /<br/>Age</i>  |                           | Race                                                | Sex                                                    | Relationship To Offender | Resident Status<br><i>R</i>            | Military Branch/Status             |                        |
|                                                              | Home Address                                                                                                                                                       |                                                                                                                |                                     |                                              | Email                      |                           |                                                     |                                                        | Home Phone               |                                        |                                    |                        |
|                                                              | Employer Name/Address                                                                                                                                              |                                                                                                                |                                     |                                              | Business Phone             |                           |                                                     |                                                        | Mobile Phone             |                                        |                                    |                        |
|                                                              | VYR                                                                                                                                                                | Make                                                                                                           | Model                               | Style                                        | Color                      | Lic/Lis                   | VIN                                                 |                                                        |                          |                                        |                                    |                        |
|                                                              | O<br>T<br>H<br>E<br>R<br><br>I<br>N<br>V<br>O<br>L<br>V<br>E<br>D                                                                                                  | CODES: V- Victim (Denote V2, V3) WI = Witness IO = Involved Other RP = Reporting Person (if other than victim) |                                     |                                              |                            |                           |                                                     |                                                        |                          |                                        |                                    |                        |
| Type: <i>SOCIETY</i>                                         |                                                                                                                                                                    | Injury:                                                                                                        |                                     |                                              |                            |                           |                                                     |                                                        |                          |                                        |                                    |                        |
| Code<br><i>V2</i>                                            |                                                                                                                                                                    | Name (Last, First, Middle)<br><i>State of North Carolina</i>                                                   |                                     | Victim of Crime #<br><i>3</i>                |                            | DOB<br><i>/ /<br/>Age</i> |                                                     | Race                                                   | Sex                      | Relationship To Offender               | Resident Status                    | Military Branch/Status |
| Home Address                                                 |                                                                                                                                                                    |                                                                                                                |                                     | Email                                        |                            |                           |                                                     | Home Phone                                             |                          |                                        |                                    |                        |
| Employer Name/Address                                        |                                                                                                                                                                    |                                                                                                                |                                     | Business Phone                               |                            |                           |                                                     | Mobile Phone                                           |                          |                                        |                                    |                        |
| Type: <i>INDIVIDUAL (NOT A LE OFFICER)</i>                   |                                                                                                                                                                    | Injury: <i>None</i>                                                                                            |                                     |                                              |                            |                           |                                                     |                                                        |                          |                                        |                                    |                        |
| P<br>R<br>O<br>P<br>E<br>R<br>T<br>Y                         | Code<br><i>V3</i>                                                                                                                                                  | Name (Last, First, Middle)<br><i>*<br/>Restricted</i>                                                          |                                     | Victim of Crime #<br><i>1</i>                |                            | DOB<br><i>/ /<br/>Age</i> |                                                     | Race                                                   | Sex                      | Relationship To Offender<br><i>1RU</i> | Resident Status<br><i>Resident</i> | Military Branch/Status |
|                                                              | Home Address                                                                                                                                                       |                                                                                                                |                                     |                                              | Email                      |                           |                                                     |                                                        | Home Phone               |                                        |                                    |                        |
|                                                              | Employer Name/Address                                                                                                                                              |                                                                                                                |                                     |                                              | Business Phone             |                           |                                                     |                                                        | Mobile Phone             |                                        |                                    |                        |
|                                                              | 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown<br>("OJ" = Recovered for Other Jurisdiction) |                                                                                                                |                                     |                                              |                            |                           |                                                     |                                                        |                          |                                        |                                    |                        |
|                                                              | VI #                                                                                                                                                               | Code                                                                                                           | Status<br>Frm/To                    | Value                                        | OJ                         | QTY                       | Property Description                                |                                                        | Make/Model               |                                        | Serial Number                      |                        |
|                                                              | 5                                                                                                                                                                  | 23                                                                                                             | 4                                   | xxx                                          |                            | 1                         | <i>Redacted</i>                                     |                                                        | <i>Redacted</i>          |                                        |                                    |                        |
| Officer/ID# <i>COOLEY, A. (730953100)</i>                    |                                                                                                                                                                    |                                                                                                                |                                     |                                              |                            |                           |                                                     |                                                        |                          |                                        |                                    |                        |
| Invest ID# <i>DODSON, M. B. (INV, INV) (704240490)</i>       |                                                                                                                                                                    |                                                                                                                |                                     |                                              |                            |                           |                                                     | Supervisor <i>LUCK, N. A. (PATL, DSQD) (720536635)</i> |                          |                                        |                                    |                        |
| Status                                                       | Complainant Signature                                                                                                                                              |                                                                                                                |                                     |                                              | Case Status<br><i>Open</i> |                           | <i>08/31/2026</i>                                   |                                                        | Case Disposition:        |                                        | Page 1                             |                        |
| <i>R_CS1IBR</i>                                              |                                                                                                                                                                    |                                                                                                                |                                     |                                              |                            |                           |                                                     |                                                        |                          |                                        |                                    |                        |
| Printed By: TPERRY,                                          |                                                                                                                                                                    |                                                                                                                |                                     |                                              |                            |                           |                                                     |                                                        |                          |                                        |                                    |                        |
| Sys#: 177249                                                 |                                                                                                                                                                    |                                                                                                                |                                     |                                              |                            |                           |                                                     |                                                        |                          |                                        |                                    |                        |
| 09/01/2026 11:54                                             |                                                                                                                                                                    |                                                                                                                |                                     |                                              |                            |                           |                                                     |                                                        |                          |                                        |                                    |                        |

## Incident Report Additional Offense List

Unc Police

OCA: 2026-002093

Offense List (Continued)

Page 2

| Counter | Offense Description  | Fel/Misd | Statute | Completed/Attempted |
|---------|----------------------|----------|---------|---------------------|
| # 4     | EMS ASSIST           |          | 04      | Com                 |
| # 5     | EMERGENCY COMMITMENT |          | 009     | Com                 |

# Incident Report Additional Name List

Unc Police

OCA: 2026-002093

## Additional Name List

**\*\* Contains Restricted Names \*\***

|    | Name Code/# | Name (Last, First, Middle)    | Victim of<br>Crime # | DOB           | Age | Race | Sex |
|----|-------------|-------------------------------|----------------------|---------------|-----|------|-----|
| 1) | RP 1        | NARANG, ROHIN KUMAR           |                      |               | 18  | A    | M   |
|    |             | Address Redacted              |                      | H: Redacted   |     |      |     |
|    |             | Empl/Addr Unc Ch, Redacted    |                      | B: - -        |     |      |     |
|    |             |                               |                      | Mobile #: - - |     |      |     |
| 2) | WI 11       | HUMPHREY, BRETT               |                      |               | 19  | W    | M   |
|    |             | Address Redacted              |                      | H: Redacted   |     |      |     |
|    |             | Empl/Addr Unc Ch, Redacted    |                      | B: - -        |     |      |     |
|    |             |                               |                      | Mobile #: - - |     |      |     |
| 3) | WI 2        | SCARBOROUGH, SAMUEL JOHNATHAN |                      |               | 21  | B    | M   |
|    |             | Address Redacted              |                      | H: Redacted   |     |      |     |
|    |             | Empl/Addr Unc Ch              |                      | B: - -        |     |      |     |
|    |             |                               |                      | Mobile #: - - |     |      |     |
| 4) | WI 3        | EZEIGBO, OGECHI NGOZI         |                      |               | 19  | B    | F   |
|    |             | Address Redacted              |                      | H: Redacted   |     |      |     |
|    |             | Empl/Addr -Unc Ch, Redacted   |                      | B: - -        |     |      |     |
|    |             |                               |                      | Mobile #: - - |     |      |     |
| 5) | WI 4        | OKEKE, CHIDUBEM OGECHUKWU     |                      |               | 21  | B    | F   |
|    |             | Address Redacted              |                      | H: Redacted   |     |      |     |
|    |             | Empl/Addr Unc Ch, Redacted    |                      | B: - -        |     |      |     |
|    |             |                               |                      | Mobile #: - - |     |      |     |
| 6) | WI 5        | LASU, LURIT MBARAGU           |                      |               | 21  | B    | F   |
|    |             | Address Redacted              |                      | H: Redacted   |     |      |     |
|    |             | Empl/Addr Unc Ch, Redacted    |                      | B: - -        |     |      |     |
|    |             |                               |                      | Mobile #: - - |     |      |     |
| 7) | WI 6        | SMITH, MONTRELL DORSHAUN      |                      |               | 19  | B    | M   |
|    |             | Address Redacted              |                      | H: Redacted   |     |      |     |
|    |             | Empl/Addr Unc Ch, Redacted    |                      | B: - -        |     |      |     |
|    |             |                               |                      | Mobile #: - - |     |      |     |
| 8) | WI 7        | NWANNA, STEPHANIE C           |                      |               | 19  | B    | F   |
|    |             | Address Redacted              |                      | H: Redacted   |     |      |     |
|    |             | Empl/Addr -Unc Ch, Redacted   |                      | B: - -        |     |      |     |
|    |             |                               |                      | Mobile #: - - |     |      |     |
| 9) | WI 8        | NASH, MAKHI WENDELL           |                      |               | 20  | B    | M   |
|    |             | Address Redacted-             |                      | H: - -        |     |      |     |
|    |             | Empl/Addr Unc Ch              |                      | B: - -        |     |      |     |
|    |             |                               |                      | Mobile #: - - |     |      |     |

# Incident Report Additional Name List

Unc Police

OCA: 2026-002093

## Additional Name List

**\*\* Contains Restricted Names \*\***

|            | Name Code/# | Name (Last, First, Middle) | Victim of<br>Crime # | DOB           | Age | Race | Sex |
|------------|-------------|----------------------------|----------------------|---------------|-----|------|-----|
| 10)        | WI 9        | STANLEY, SHALONDA A        |                      |               | 20  | B    | F   |
|            |             | Address Redacted           |                      | H: Redacted   |     |      |     |
|            |             | Empl/Addr Unc Ch, Redacted |                      | B: - -        |     |      |     |
|            |             |                            |                      | Mobile #: - - |     |      |     |
| 11)        | WI 10       | ETIENNE, ALEXANDRA NICOLE  |                      |               | 19  | B    | F   |
|            |             | Address Redacted-          |                      | H: Redacted   |     |      |     |
|            |             | Empl/Addr Unc Ch           |                      | B: - -        |     |      |     |
|            |             |                            |                      | Mobile #: - - |     |      |     |
| 12)        | WI 1        | JEGEDE, OMOTOLA EBUNOLA    |                      |               | 21  | B    | F   |
|            |             | Address Redacted           |                      | H: Redacted   |     |      |     |
|            |             | Empl/Addr Unc-ch           |                      | B: - -        |     |      |     |
|            |             |                            |                      | Mobile #: - - |     |      |     |
| 13)        | VI 4        | RESTRICTED                 | 4,5                  |               | 45  |      |     |
| Restricted |             | Address                    |                      | H: - -        |     |      |     |
|            |             | Empl/Addr                  |                      | B: - -        |     |      |     |
|            |             |                            |                      | Mobile #: - - |     |      |     |
| 14)        | WI 12       | FORD, TERYNN O             |                      |               | 18  | B    | F   |
|            |             | Address Redacted-          |                      | H: Redacted   |     |      |     |
|            |             | Empl/Addr Unc-ch, Redacted |                      | B: - -        |     |      |     |
|            |             |                            |                      | Mobile #: - - |     |      |     |
| 15)        | VI 5        | Juvenile                   | 2                    |               |     |      |     |
|            |             | Address                    |                      | H: - -        |     |      |     |
|            |             | Empl/Addr                  |                      | B: - -        |     |      |     |
|            |             |                            |                      | Mobile #: - - |     |      |     |